SECRETARY TO GOVERNMENT, LAW DEPARTMENT.—

A—45. (*a*) No. All the Deputy Commissioners have reported that there were no such instances.

(*b*) It is not possible for Government to issue a general order on the subject. The processions have to be regulated by the local officers with due regard to rights of parties, if any, *mamool*, etc., and above all, to the maintenance of peace and order.

MESSRS. M. C. LINGEGOWDA (Mandya Taluk), B. CHENNAPPA (Yedatore Taluk) V. BANDIYA (Nanjangud Taluk), K. V. VEERANNA (Chamarajanagar Taluk), JUNJAPPA *alias* PUTTASWAMIAH (Malavalli Taluk), SANGANABASAPPA (Chamarajanagar Municipality), T. S. ALLIKHAN (Minority Interest), H. C. RAYAPPA (Minority Interest), PATEL LINGEGOWDA (Krishnarajapete Taluk), CHICKALINGEGOWDA *alias* ANNEGOWDA (Mandya Taluk), SIVANANJEGOWDA (Seringapatam Taluk) H. C. DASAPPA (Special Interest), B. S. PUTTASWAMIAH (T.-Narsipur Taluk), D. BANUMIAH (Special Interest), N. SIDDALINGA DEVARU (Seringapatam Taluk), CHICKEGOWDA (Malavalli Taluk), DODDAYAJAMAN PUTTANAIKA (Minority Interest), PUTTANANJIAH (Malavalli Municipality), S. THIMMEGOWDA (Seringapatam Taluk), S. C. MALLIAH (Mandya Taluk).—

Q.—46. Will the Government be pleased to state:—

(*a*) When was the last Text-book Committee formed?

(*b*) How many Brahmins and Non-Brahmins are in the committee ?

(*c*) Who are the persons that recommend and appoint these members ?

(*d*) To what community does the Secretary of the Text-book Committee belong ?

(*e*) How long has the present incumbent been the Secretary ?

(*f*) Is it a fact that Government bought 250 copies of "Rangacharlu" by Mr. D. V. Gundappa last year ?

(*g*) How many of them were distributed last year and among what grades of schools ?

(*h*) Have the Government again bought copies of the same book this year and how many ?

(*i*) Is it a fact that Mr. D. V. Gundappa was given a prize for his work on Economics by Nanjaraj Bahadur Charities, and if so, when and on what conditions ?

(*j*) Was the publication brought out within six months of the award of the prize as required ?

(*k*) If it is not published as yet, what steps the Government intend taking in the matter ?

(*l*) Is it a fact that the Director of Public Instruction has issued a circular to the institutions under his charge calling upon them to purchase two of Mr. D. V. Gundappa's addresses to Conferences which are printed in book-forms ?

(*m*) Does not one of the two addresses, *viz.*, " On Newspapers," contain objectionable matter for students ?

(*n*) How many people have asked for departmental help in the matter of the purchase, by the Education Department, of their book and publication for the last three years ?

(*o*) How many of them got such help? (Names and communities to be given).

SECRETARY TO GOVERNMENT, DEVELOPMENT DEPARTMENTS.

A.—46. (*a*) On the 8th November 1926.

(*b*) 27 Brahmins and 18 Non-Brahmins.

(*c*) The Director of Public Instruction recommends and the Government sanction the appointment of members.

(*d*) Brahmin Community.

(*e*) For the last six years.

(*f*) Yes.

(*g*) All the copies purchased were distributed among all the Government High Schools as well as select Middle Schools in the State (Boys and Girls—Kannada).

(*h*) No copies of the book have been purchased this year.

(*i*) Mr. D. V. Gundappa was awarded a prize for his two works on Politics and Vidyaranya and his contemporaries in Kannada out of the Devaraja Bahadur Charities; Literary Section in 1925.

(*j*) One of the works was printed at the time of the award and as regards the other Mr. D. V. Gundappa promised to publish the books, as early as possible. It is reported that more than half of this is already printed and that the other portion is being brought up to date in the light of recent researches.

(*k*) The Director of Public Instruction reports that he has been reminded to bring out the book early.

(*l*) Yes.

(*m*) It is reported that the books have been very favourably reviewed, by the Committees competent to review Kannada books, both in and outside the State and that it is not clear what the objectionable matter referred to is.

(*n*) and (*o*) A statement furnishing the information is placed on the table (*Vide* Appendix U).

MESSRS. M. C. LINGEGOWDA (Mandya Taluk), B. CHANNAPPA (Yedatore Taluk), V. BANDIYA (Nanjangud Taluk), K. V. VEERANNA (Chamarajanagar Taluk), JUNJAPPA *alias* PUTTASWAMIAH (Malavalli Taluk), SANGANABASAPPA (Chamarajanagar Municipality), T. S. ALLIKHAN (Minority Interest), H. C. RAYAPPA (Minority Interest), PATEL LINGEGOWADA (Krishnarajapete Taluk), CHICKALINGEGOWDA *alias* ANNEGOWDA (Mandya Taluk), SIVANANJEGOWDA (Seringapatam Taluk), H. C. DASAPPA (Special Interest). B. S. PUTTASWAMIAH (T.-Narsipur Taluk), D. BANUMIAH (Special Interest), N. SIDDALINGA DEVARU (Seringapatam Taluk), CHICKEGOWDA (Malavalli Taluk), DODDAYAJAMAN PUTTANAIK (Minority Interest), PUTTANANJIAH (Malavalli Municipality), S. THIMMEGOWDA (Seringapatam Taluk), S. C. MALLIAH (Mandya Taluk).—

Q.—47. Will the Government be pleased to state:—

(*a*) Whether they have any policy in the matter of permitting individual communities to set up their own deities in Government schools?

(*b*) Whether it is not undesirable that the public at large should take part in the celebration of any worship by students in Government schools?

(*c*) Whether it is a policy that every Government school should apply to the departmental head for permission to conduct any worship in the school?

(*d*) What connection was there between the 30th of July 1929 and the worship of *Ganapathi* by the students of Sultanpet Middle School on that day?

(*e*) Why were the students granted permission to worship Ganapathi on that particular day?